



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2016**

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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CORPORATIONS DIV  
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|                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                                                       |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Entity ID Number<br><b>000511321</b>                                                                                                                                                                                                           |                                                                                                            | 2. Exact name of the Corporation<br><b>Debbie's Staffing Services, Inc.</b>                                           |                          |
| 3. Principal Office Address<br><b>4431 N. Cherry Street</b>                                                                                                                                                                                       |                                                                                                            | City<br><b>Winston-Salem</b>                                                                                          | State<br><b>NC</b>       |
|                                                                                                                                                                                                                                                   |                                                                                                            | Zip<br><b>27105</b>                                                                                                   |                          |
| 4. NAICS Code<br><b>561320</b>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Temporary employment</b> |                                                                                                                       |                          |
| 5. State of Incorporation<br><b>North Carolina</b>                                                                                                                                                                                                |                                                                                                            |                                                                                                                       |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                            |                                                                                                                       |                          |
| President Name<br><b>Heinz Little</b>                                                                                                                                                                                                             |                                                                                                            | Vice-President Name<br><b>Deborah Little</b>                                                                          |                          |
| Street Address<br><b>4431 N. Cherry Street</b>                                                                                                                                                                                                    |                                                                                                            | Street Address<br><b>4431 N. Cherry Street</b>                                                                        |                          |
| City<br><b>Winston-Salem</b>                                                                                                                                                                                                                      | State<br><b>NC</b>                                                                                         | City<br><b>Winston-Salem</b>                                                                                          | State<br><b>NC</b>       |
| Zip<br><b>27105</b>                                                                                                                                                                                                                               |                                                                                                            | Zip<br><b>27105</b>                                                                                                   |                          |
| Secretary Name<br><b>Lori Aaron</b>                                                                                                                                                                                                               |                                                                                                            | Treasurer Name                                                                                                        |                          |
| Street Address<br><b>4431 N. Cherry Street</b>                                                                                                                                                                                                    |                                                                                                            | Street Address                                                                                                        |                          |
| City<br><b>Winston-Salem</b>                                                                                                                                                                                                                      | State<br><b>NC</b>                                                                                         | City                                                                                                                  | State                    |
| Zip<br><b>27105</b>                                                                                                                                                                                                                               |                                                                                                            | Zip                                                                                                                   |                          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                            |                                                                                                                       |                          |
| Director Name<br><b>HEINZ LITTLE</b>                                                                                                                                                                                                              |                                                                                                            | Director Name<br><b>DEBORAH LITTLE</b>                                                                                |                          |
| Street Address<br><b>4431 N. CHERRY STREET</b>                                                                                                                                                                                                    |                                                                                                            | Street Address<br><b>4431 N. CHERRY STREET</b>                                                                        |                          |
| City<br><b>WINSTON-SALEM</b>                                                                                                                                                                                                                      | State<br><b>NC</b>                                                                                         | City<br><b>WINSTON-SALEM</b>                                                                                          | State<br><b>NC</b>       |
| Zip<br><b>27105</b>                                                                                                                                                                                                                               |                                                                                                            | Zip<br><b>27105</b>                                                                                                   |                          |
| Director Name                                                                                                                                                                                                                                     |                                                                                                            | Director Name                                                                                                         |                          |
| Street Address                                                                                                                                                                                                                                    |                                                                                                            | Street Address                                                                                                        |                          |
| City                                                                                                                                                                                                                                              | State                                                                                                      | City                                                                                                                  | State                    |
| Zip                                                                                                                                                                                                                                               |                                                                                                            | Zip                                                                                                                   |                          |
| 9. Shares Authorized                                                                                                                                                                                                                              |                                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                          |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                            | NUMBER OF SHARES                                                                                                      | CLASS/SERIES             |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                            | <b>100,000</b>                                                                                                        | <b>Common</b>            |
|                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                                                       | <b>\$ 1.00</b>           |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                            |                                                                                                                       |                          |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                                                                                                            |                                                                                                                       |                          |
| Name of Authorized Representative<br><b>LORI F. AARON</b>                                                                                                                                                                                         |                                                                                                            |                                                                                                                       | Date<br><b>5/10/2018</b> |
| Signature of Authorized Representative<br><i>Lori F. Aaron</i>                                                                                                                                                                                    |                                                                                                            |                                                                                                                       | SIGN DOCUMENT HERE       |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FILED

MAY 22 2018

FORM 630 - Revised: 08/2017

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