



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000199303

2. Name of Corporation FRIENDS OF HOMELESS ANIMALS

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

812910

4. Corporate Address in Rhode Island

No. and Street: 758 MAIN ST

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE EDUCATION AND DEVELOPMENT OF RESPONSIBLE BREEDING PRACTICES, SPAYING AND NEUTERING OF PET ANIMALS AND RESPONSIBLE OWNERSHIP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROIE GRIEGO	30 SHORELINE WAY PLYMOUTH, MA 02360
TREASURER	DORIS BAKER-FRAHER	8052 BONITO DR MARATHON, FL 33050 USA
SECRETARY	SONIA AFRIN	18 BARNARD PL S. BOSTON, MA 02127 USA
DIRECTOR	ROIE GRIEGO	30 SHORELINE WAY PLYMOUTH, MA 02360 USA
DIRECTOR	DORIS BAKER-FRAHER	8052 BONITO DR MARATHON, FL 33050 USA
DIRECTOR	CHARLES CABRAL JR	49 DEERING ST READING, MA 01867 USA
DIRECTOR	SONIA AFRIN	18 BARNARD PL. S. BOSTON, MA 02127 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY MARTIN 758 MAIN ST WARREN , RI 02885

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of May, 2018 at 12:11:59 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DORIS A. BAKER-FRAHER
Signature of Authorized Person

Form No. 631
Revised 09/07