



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000638757

**2. Name of Corporation** Navigate Affordable Housing Partners, Inc.

**3. State of Incorporation**

State: AL

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD  
SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1827 1ST AVENUE NORTH

City or Town: BIRMINGHAM State: AL Zip: 35203 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENGAGE IN OR ASSIST IN THE DEVELOPMENT OR OPERATION OF PUBLIC HOUSING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>         | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------------|---|---|
| PRESIDENT            | ERIC Q. STRONG  | 1824 MOUNTAIN LAUREL LANE<br>HOOVER, AL 35244 USA                 |
| SECRETARY/ TREASURER | JULIA REYNOLDS  | 1827 1ST AVENUE NORTH<br>BIRMINGHAM, AL 35203 USA                 |
| DIRECTOR             | HUGO ISOM   | 1827 1ST AVENUE NORTH<br>BIRMINGHAM, AL 35203 USA                 |
| DIRECTOR             | LENUS M. PERKINS                                      | 1827 1ST AVENUE NORTH<br>BIRMINGHAM, AL 35203 USA                 |
| DIRECTOR             | PERRY SHUTTLESWORTH                                   | 1827 1ST AVENUE NORTH<br>BIRMINGHAM, AL 35203 USA                 |
| DIRECTOR             | CAMERON GAEDE   | 1827 1ST AVENUE NORTH<br>BIRMINGHAM, AL 35203 USA                 |
| DIRECTOR             | SPENCER RAGLAND                                       | 1827 1ST AVENUE NORTH<br>BIRMINGHAM, AL 35203 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of May, 2018 at 3:31:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JULIA REYNOLDS  
Signature of Authorized Person

Form No. 631  
Revised 09/07