



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000031128

2. Name of Corporation The General Federation of Women's Clubs of Rhode Island (GFWC of RI)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813219

4. Corporate Address in Rhode Island

No. and Street: 821 WEST SHORE ROAD
City or Town: WARWICK State: RI Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL THROUGH VOLUNTEER EFFORTS OF THE MEMBERSHIP.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | ANGELA LIBMAN | 5 BOW RUN SAUNDERSTOWN, RI 02874 USA |
| SECRETARY | ALEXANDRA HAHN | 31 SHARON STREET PROVIDENCE, RI 02908 USA |
| VICE PRESIDENT | PAULA BRAMAN-DUARTE | 26 CAROUSEL DRIVE RUMFORD, RI 02916 USA |
| VICE PRESIDENT | KAREN LEACH | 10 PAWTUCKET AVENUE BRISTOL, RI 02809 USA |
| DIRECTOR | DEBRA CAPUANO | 16 HESPER DRIVE WARWICK, RI 02818 USA |
| DIRECTOR | CAROLYN TRAXLER | 109 SOUTHWINDS DRIVE WAKEFIELD, RI 02879 USA |
| DIRECTOR | JUDITH MARAK | 79 SOUTHWINDS DR WAKEFIELD, RI 02879 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JANICE ADLER 821 WEST SHORE ROAD WARWICK , RI 02889

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of May, 2018 at 2:17:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANICE ADLER
Signature of Authorized Person

Form No. 631
Revised 09/07

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