



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000028582

**2. Name of Corporation** THE MISQUAMICUT CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
713910

**4. Corporate Address in Rhode Island**

No. and Street: 60 OCEAN VIEW HIGHWAY  
City or Town: WATCH HILL State: RI Zip: 02891 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A PRIVATE COUNTRY CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM C. GRIDLEY MR.	4326 FOREST LANE, N.W. WASHINGTON, DC 20007 USA
TREASURER	THOMAS D. O'CONNOR, JR. MR.	6 LAUDON HEIGHTS SOUTH LOUDONVILLE, NY 12211 USA
SECRETARY	JOHN B. DAUKAS MR.	4 OLD COLONY DRIVE DOVER, MA 02030 USA
ASSISTANT SECRETARY	SARAH JANE GIBBONS MRS.	33 FIFTH AVE., APT. 12A NEW YORK, NY 10003 USA
VICE PRESIDENT	LYDIA T. COTTRELL MS.	24 UPTON ST. #4 BOSTON, MA 02118 USA
VICE PRESIDENT	JOHN P. HOLSTEIN MR.	337 STONINGTON ROAD STONINGTON, CT 06378 USA
DIRECTOR	ADRIENNE B. WESTERFIELD MRS.	354 RIVERSVILLE RD GREENWICH, CT 06831 USA
VICE PRESIDENT	PAUL C. DEWEY, JR. MR.	16 BARTKUS FARM ROAD CONCORD, MA 01742 USA
VICE PRESIDENT	PATRICK A. LEMP MR.	SIX CENTRAL ROW, 3RD FLR. HARTFORD, CT 06103 USA
DIRECTOR	LUCINDA B. EMMET MRS.	1020 SOUTHARD ST KEY WEST, FL 33040 USA
DIRECTOR	RACHEL MCCORMICK- HUTCHINS DR.	98 WAMPASSUC RD. STONINGTON, CT 06378 USA
DIRECTOR	DANA HOLLINGSWORTH MR.	76 FIVE MILE RIVER RD. DARIEN, CT 06820 USA
DIRECTOR	ROBERT SEVERUD MR.	2133 SOUTH MESA WICKENBURG, AZ 85390 USA
VICE PRESIDENT	LAURENCE F. WHITTEMORE, III MR.	15 MIDWOOD ROAD GREENWICH, CT 06830 US
COO	PHILIP C. KORETSKI MR.	14 CEDARCREST DRIVE WESTERLY, RI 02891 US
ASSISTANT TREASURER	WALTER S. TOMENSON, JR. MR.	7 WEST 81ST ST. NEW YORK, NY 10011 USA
DIRECTOR	RICHARD H. SAYRE MR.	16 SHEFFIELD RD. WINCHESTER, MA 01890 USA
DIRECTOR	JENNIFER B. VOGT MRS.	800 N. SHORELINE BLVD., SOUTH TOWER SUITE 2550 CORPUS CHRISTI, TX 78401 USA
DIRECTOR	CAROLINE FRANKLIN BERRY MRS.	60 E 96TH ST. APT. 13B NEW YORK, NY 10128 USA
DIRECTOR	ROBIN S AHERN MRS.	1255 25TH ST., NW, APT. 732 WASHINGTON, DC 20037 USA
DIRECTOR	KATHERINE GREGORY MRS.	32 CHESTNUT ST., UNIT #2 CHARLESTOWN, MA 02129 USA
DIRECTOR	HILLARY ADDINGTON MRS.	200 EAST 79TH ST., 11TH FLR NEW YORK, NY 10075 USA
DIRECTOR	SHEILA N. CARTER MRS.	PO BOX 495 GLADSTONE, NJ 07934 USA
DIRECTOR	SERGE GAGARIN MR.	28 WOODWARD ST., APT. 1 BOSTON, MA 02127 USA
DIRECTOR	DAVID G. GORDON MR.	22 EAST HILLS RD WESTERLY, RI 02891 USA

DIRECTOR	HENRY F. O'REILLY III MR.	424 W. SPRINGFIELD AVE PHILADELPHIA, PA 19118 USA
DIRECTOR	STEPHANIE D. WALL MRS.	375 EAST MIDDLE PATENT ROAD GREENWICH, CT 06831 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY V. FRATTARELLI 60 OCEAN VIEW HIGHWAY WATCH HILL , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of May, 2018 at 2:21:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY FRATTARELLI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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