



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000512097

2. Name of Corporation Conservation Law Foundation, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: 235 PROMENADE STREET
SUITE 560 MAILBOX 28

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONSERVATION OF AND ADVOCACY FOR NATURAL RESOURCES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRADLEY CAMPBELL	62 SUMMER STREET BOSTON, MA 02110 USA
TREASURER	ANDREW FALENDER	55 PAGE ROAD LINCOLN, MA 01773 USA
SECRETARY	THALEIA T. SCHLESINGER	19 ADDINGTON ROAD BROOKLINE, MA 02445 USA
CHAIR	SARA MOLYNEAUX	7 WILSONDALE ST. DOVER, MA 02030 USA
VICE PRESIDENT	SEAN MAHONEY	53 EXCHANGE STREET, SUITE 200 PORTLAND, ME 04101 USA
VICE CHAIR	DAVID W. ELLIS	10 BARBERRY COAST ROAD NEWMARKET, NH 03857 USA
VICE CHAIR	GORDON HALL III	1 WALNUT PLACE MARBLEHEAD, MA 01945 USA
VICE CHAIR	PETER NESSEN	29 COMMONWEALTH AVENUE, 8TH FLOOR BOSTON, MA 02116 USA
DIRECTOR	DANIEL AMORY	188 PINE STREET PORTLAND, ME 04102 USA
DIRECTOR	M. ROBIN BARONE ESQ.	P.O. BOX 9 NEWBURY, VT 05051 USA
DIRECTOR	ALICE CHAMBERLIN	227 BURNT HILL ROAD WARNER, NH 03278 USA
DIRECTOR	EUGENE H. CLAPP	10 CHARLES RIVER SQUARE BOSTON, MA 02114 USA
DIRECTOR	DOUGLAS I. FOY	40 BATTERY STREET, APT. 108 BOSTON, MA 02109 USA
DIRECTOR	JOHN T. GOODHUE	91 SOMERSET STREET BELMONT, MA 02478 USA
DIRECTOR	JOHN S. HAMMOND III	46 WINTER STREET LINCOLN, MA 01773 USA
DIRECTOR	WHITNEY HATCH	176 ARGILLA ROAD IPSWICH, MA 01938 USA
DIRECTOR	EKONGKAR SINGH KHALSA	805 SAN CARLOS AVE. ALBANY, CA 94706 USA
DIRECTOR	KATE KILGUSS	121 PERRYVILLE ROAD REHOBOTH, MA 02769 USA
DIRECTOR	PAUL LEE	29 BOW ROAD BELMONT, MA 02478 USA
DIRECTOR	SHARON H. MALT	20 W. CEDAR STREET BOSTON, MA 02108 USA
DIRECTOR	TRAVIS MCCREADY	1000 WINTER STREET, SUITE 2900 WALTHAM, MA 02451 USA
DIRECTOR	LOIS J. SCHIFFER	4640 BRANDYWINE STREET NW WASHINGTON, DC 20016 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

AMY MOSES 235 PROMENADE STREET SUITE 560 MAILBOX 28 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2018 at 5:09:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEATHER GREENWOOD
Signature of Authorized Person

Form No. 631
Revised 09/07

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