



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2017- Amended**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE  
CORPORATIONS DIV

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2018 MAY 29 AM 10:51

|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|
| 1. Entity ID Number<br><b>53724</b>                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>CROWTHER AUTO CO.</b>                                                                                                                     |                                                                                                                       |                             |                     |
| 3. Principal Office Address<br><b>134C Howard Hill Road</b>                                                                                                                                                                                       |                    |                                                                                                                                                                                  | City<br><b>Foster</b>                                                                                                 | State<br><b>RI</b>          | Zip<br><b>02825</b> |
| 4. NAICS Code<br><b>811111</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><br><b>General auto repair, sales and assisting customers with all of their automotive needs.</b> |                                                                                                                       |                             |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
| President Name<br><b>L. Marc Paulhus</b>                                                                                                                                                                                                          |                    |                                                                                                                                                                                  | Vice-President Name                                                                                                   |                             |                     |
| Street Address<br><b>134C Howard Hill Road</b>                                                                                                                                                                                                    |                    |                                                                                                                                                                                  | Street Address                                                                                                        |                             |                     |
| City<br><b>Foster</b>                                                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02825</b>                                                                                                                                                              | City                                                                                                                  | State                       | Zip                 |
| Secretary Name<br><b>L. Marc Paulhus</b>                                                                                                                                                                                                          |                    |                                                                                                                                                                                  | Treasurer Name<br><b>L. Marc Paulhus</b>                                                                              |                             |                     |
| Street Address<br><b>134C Howard Hill Road</b>                                                                                                                                                                                                    |                    |                                                                                                                                                                                  | Street Address<br><b>134C Howard Hill Road</b>                                                                        |                             |                     |
| City<br><b>Foster</b>                                                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02825</b>                                                                                                                                                              | City<br><b>Foster</b>                                                                                                 | State<br><b>RI</b>          | Zip<br><b>02825</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
| Director Name<br><b>L. Marc Paulhus</b>                                                                                                                                                                                                           |                    |                                                                                                                                                                                  | Director Name                                                                                                         |                             |                     |
| Street Address<br><b>134C Howard Hill Road</b>                                                                                                                                                                                                    |                    |                                                                                                                                                                                  | Street Address                                                                                                        |                             |                     |
| City<br><b>Foster</b>                                                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02825</b>                                                                                                                                                              | City                                                                                                                  | State                       | Zip                 |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                  | Director Name                                                                                                         |                             |                     |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                  | Street Address                                                                                                        |                             |                     |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                                                              | City                                                                                                                  | State                       | Zip                 |
| 9. Shares Authorized<br><b>This information is currently of record in the Department of State.</b><br><br>Changes require an additional filing.                                                                                                   |                    |                                                                                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                             |                     |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                  | NUMBER OF SHARES                                                                                                      | CLASS/SERIES                | PAR VALUE           |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                  | <b>10</b>                                                                                                             | <b>common</b>               | <b>0.00</b>         |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |
| Name of Authorized Representative<br><b>L. Marc Paulhus</b>                                                                                                                                                                                       |                    |                                                                                                                                                                                  |                                                                                                                       | Date<br><b>May 29, 2018</b> |                     |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                    |                                                                                                                                                                                  |                                                                                                                       | <b>FILED</b>                |                     |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                |                    |                                                                                                                                                                                  |                                                                                                                       |                             |                     |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

MAY 29 2018  
BY **A.A. 10:51 A.M.**



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

May 29, 2018 10:51 AM

The signature is written in a cursive, flowing style in blue ink. It appears to read "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

