State of Rhode Island and Providence Plantations
Department of State - Business Services Division

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SECRETARY OF STATE
CORPORATIONS DIV.
2018 MAY 29 PM 12: 21

Annual Report for the year: 2016
Non-Profit Corporation

→ Filing period: June 1 - June 30
→ Filing Fee: $20.00
→ Penalty. Additional $25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation
866123	**Austin Memorial Scholarship Fund**
3. State of Incorporation: **Rhode Island**	5. Brief description of the character of business conducted in Rhode Island: **Charitable; benevolent; educational ; civic; patriotic; social; recreational; fraternal; literary; cultural; athlete; scientific; agricultural; horticultural; and animal husbandry purposes permitted pursuant to R.I.G.L. Section 7-6-4(1).**
4. NAICS Code: 813110	

6. Principal Office Address	City	State	Zip
411 Fairview Avenue	**Coventry**	**RI**	**02816**

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☑

President Name **Ernest Lavigne**			Vice-President Name **Annie Campbell**		
Street Address **3 Rainone Court**			Street Address **43 Burlingame Drive**		
City **Coventry**	State **RI**	Zip **02816**	City **Charlestown**	State **RI**	Zip **02813**
Secretary Name **Annie Campbell**			Treasurer Name **John J. Aubin III**		
Street Address **43 Burlingame Drive**			Street Address **411 Fairview Avenue**		
City **Charlestown**	State **RI**	Zip **02813**	City **Coventry**	State **RI**	Zip **02816**

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors.
Check the box to indicate an attachment ☐

Director Name **Ernest Lavigne**			Director Name **Annie Campbell**		
Street Address **3 Rainone Court**			Street Address **43 Burlingame Drive**		
City **Coventry**	State **RI**	Zip **02816**	City **Charlestown**	State **RI**	Zip **02813**
Director Name **John J. Aubin III**			Director Name		
Street Address **411 Fairview Avenue**			Street Address		
City **Coventry**	State **RI**	Zip **02816**	City	State	Zip

9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

Name of Officer/Authorized Representative	Date
John J. Aubin III	4/10/18

Signature of Officer/Authorized Representative: SIGN DOCUMENT HERE

FILED
MAY 29 2018
BY 331490
12:23

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

Non-Profit Corporation Annual Report for the Year 2016 continued

#866123 Austin Memorial Scholarship Fund

There was another Vice-President:

John J. Aubin III
411 Fairview Avenue
Coventry, RI 02816