



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2018
Non-Profit Corporation

- Filing period: June 1 - June 30
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

MAY 29 2017

BY 20985

1. Entity ID Number <u>682475</u>		2. Exact name of the Corporation <u>Cranston Teachers' Alliance LOCAL 170A</u>	
3. State of Incorporation <u>RI- 61811</u>		5. Brief description of the character of business conducted in Rhode Island <u>To work on the improvement of professional opportunities and advancement of education. To develop ethical practices, personnel policies and standards</u>	
4. NAICS Code <u>813930</u>			
6. Principal Office Address <u>855 Reservoir Ave</u>		City <u>Cranston</u>	State <u>RI</u>
		Zip <u>02910</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Lizbeth Lackin</u>		Vice-President Name <u>John Santangelo</u>	
Street Address <u>855 Reservoir Ave</u>		Street Address <u>855 Reservoir Ave</u>	
City <u>Cranston</u>	State <u>RI</u>	City <u>Cranston</u>	State <u>RI</u>
Zip <u>02910</u>		Zip <u>02910</u>	
Secretary Name <u>Kathleen Torregrossa</u>		Treasurer Name <u>Amy Misbin</u>	
Street Address <u>855 Reservoir Ave</u>		Street Address <u>855 Reservoir Ave</u>	
City <u>Cranston</u>	State <u>RI</u>	City <u>Cranston</u>	State <u>RI</u>
Zip <u>02910</u>		Zip <u>02910</u>	
8. List ALL directors (names and addresses) RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>John Thompson</u>		Director Name <u>Rhonda Marco</u>	
Street Address <u>855 Reservoir Ave</u>		Street Address <u>855 Reservoir Ave</u>	
City <u>Cranston</u>	State <u>RI</u>	City <u>Cranston</u>	State <u>RI</u>
Zip <u>02910</u>		Zip <u>02910</u>	
Director Name <u>Andrew Hirsch</u>		Director Name <u>NONE</u>	
Street Address <u>855 Reservoir Ave</u>		Street Address	
City <u>Cranston</u>	State <u>RI</u>	City	State
Zip <u>02910</u>		Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Amy Misbin</u>		Date <u>7-19-17</u>	
Signature of Officer/Authorized Representative <u>[Signature]</u>			

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov