MAY 29 2018



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

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| NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR | 2018 |
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| Filing Period: June 1 - June 1 | une 30 • This rep .URE TO FILE Th | ort must be typed o | or printed legibly. LY 30 WILL RESU | LT IN A \$25.00 | PENALTY F | EE. |
|--|--|--------------------------|--|------------------------------------|--------------------------------|--|
| 1. Entity ID No. | 2. Exact name of t | | . | | | |
| 29751 | Stone | Hill Pare | nt Teache | er Gro | uD | |
| μ | : ZI VIII | ess in RI - Street Addre | ss C | "Cranst | DN) | zo 02920 |
| 5. Foreign corporation. Enter princ | ヘロハ | (7) | City | | State | Zip |
| 6. Brief description of the character | er of business cond | ucted in Rhode Island | | | · | |
| to and in cult | TYD E LO | lucational | Programs | for Stu | dents d | <i>Store Hill</i> Sc |
| President Name / A | 11 | or and tollar | Vice/President Name | Cole | | |
| Street Aldrage 170 UMAR | · 5/. | | Street Address | K G | arder | Dr. |
| Cranston | State | Zip 02920 | City rans | bn | State | Zip 02920 |
| Secretary Name bratt | 2/ | | Treasurer Name | Maga | 1/aco | md |
| strong Clark 1 | 212 | - | Street Address PONC | d View | 5 Rd | |
| UMBTON | State | zip 02920 | "Crans | ton_ | State | Zip 02920 |
| 8. LIST <u>ALL</u> DIRECTORS (NAM "X" BOX FOR ATTACHMENT | ES AND ADDRESS | SES). RHODE ISLAND | CORPORATIONS M | I <mark>UST</mark> LIST NO E | ESS THAN T | IREE (3) DIRECTORS |
| Director Name | <u>, </u> | | Director Name | Ople | , | |
| Street Address 65 / raymor | e 5%. | | Street Address | ake l | Sarde | en Di |
| Cranston | State RI | 200292D | Crans | 60 | State | ZO 02920 |
| Director Name Blat | 4/ | | Director Name | | | |
| Street Address Clark (| aic | | Street Address | | | |
| "Cranston | State RI | Zip 62920 | City | | State | Zip |
| 9. REGISTERED AGENT IN RHO | | ·· - | | | | |
| This information is currently of | | | | | | |
| rnis repurt must be si | yned by either the F | President, Vico-Preside | nt, Socretary, Assistar | nt Secretary, Trea | surer, Receive | er or Trustee |
| | | | 11-4 | | | A-A16 |
| File Date | | | this report, included | pequry, I declar ding any accom | re and amm t erica poliyosq | that I have examined dules and statements, |
| Check No | | | and that all state | ments containe | d herein are to | rue and correct |
| Ву: | | | Signature of Office | | THE THE THE THE | Date |
| FOR SECRETARY OF STATE | USE ONLY | | Print or Type Nam | Maga | acom | δ |
| | | | Treasu | rer | ···- | |
| | | | Title of Officer | | | |