



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000031492

**2. Name of Corporation** PILGRIM EVANGELICAL LUTHERAN CHURCH

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 1817 WARWICK AVENUE

City or Town: WARWICK

State: RI

Zip: 02889

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS FORMATION AND EDUCATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY BRINSON	36 HENRY STREET CRANSTON, RI 02905 USA
TREASURER	LAURIE LINDEN	33 GEORGE STREET WARWICK, RI 02888 USA
SECRETARY	SUSAN HORSCH	26 OVERTON STREET WARWICK, RI 02889 USA
VICE PRESIDENT	JOHN CARLSON	PO BOX 1389 NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	WILLIAM DUGAN	119 CLIFFDALE AVE CRANSTON, RI 02905 USA
DIRECTOR	WILLIAM EISEMANN	188 STILLWATER DR WARWICK, RI 02889 USA
DIRECTOR	KAREN GUSTAFSON	114 EVERGLAD AVE WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS P. KOHL 1817 WARWICK AVENUE WARWICK , RI 02889

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of May, 2018 at 10:22:55 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENNIS P. KOHL  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07