



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000538922

**2. Name of Corporation** Ocean House Condominium Association, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 1 BLUFF AVENUE

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 8 SOUND SHORE DR STE 140

City or Town: GREENWICH

State: CT

Zip: 06830

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

HOMEOWNERS ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | NICHOLAS C. MOORE                              | 8 SOUND SHORE DRIVE, SUITE 140<br>GREENWICH, CT 06830 USA  |
| TREASURER      | ROBERT M. HAROUN                               | 943 POST RD<br>WESTPORT, CT 06880 USA                      |
| SECRETARY      | DANIEL A. HOSTETTLER                           | 1 BLUFF AVENUE<br>WESTERLY, RI 02891 USA                   |
| VICE PRESIDENT | CHARLES M. ROYCE                               | 8 SOUND SHORE DRIVE, SUITE 140<br>GREENWICH, CT 06830 USA  |
| DIRECTOR       | CHARLES M. ROYCE                               | 8 SOUND SHORE DRIVE, SUITE 140<br>GREENWICH, CT 06830 USA  |
| DIRECTOR       | NICHOLAS C. MOORE                              | 8 SOUND SHORE DRIVE, SUITE 140<br>GREENWICH, CT 06830 USA  |
| DIRECTOR       | DANIEL A. HOSTETTLER                           | 1 BLUFF AVENUE<br>WESTERLY, RI 02891 USA                   |
| DIRECTOR       | ROBERT M. HAROUN                               | 943 POST RD<br>WESTPORT, CT 06880 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EUGENE W. MCDERMOTT, JR., ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of May, 2018 at 10:35:15 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By NICHOLAS C. MOORE  
Signature of Authorized Person

Form No. 631  
Revised 09/07