



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000068850

2. Name of Corporation Yankee Waterfowler's Hunting Retriever Club, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: PO BOX 7
City or Town: NARRAGANSETT State: RI Zip: 02882 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATE OWNERS, HANDLERS & THE GEN. PUBLIC & TO PROMOTE/EN-COURAGE
QUALITY IN THE BREEDING OF HUNTING RETRIEVERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	THOMAS HOAGLAND	371 N. BEAR HIL RD.. CHAPLIN, CT 06235 USA
DIRECTOR	LARRY BLASBALG	P.O. BOX 7 NARRAGANSETT, RI 02882 USA
DIRECTOR	THOMAS ORLOWSKI	50 PLAIN TERRACE SO. WEYMOUTH, MA 02190 USA
DIRECTOR	WAYNE SUMNER	77 WEST GROVE STREET MIDDLEBORO, MA 02346 USA
VICE PRESIDENT	TODD TURCOTTE	930 UPPER MAPLE ROAD DAYVILLE, CT 06241 USA
PRESIDENT	ERIC NELSON	22 MATTHEWS STREET TERRYVILLE, CT 06786 USA
DIRECTOR	HEIDE MIZAK	69 LOHSE ROAD WILLINGTON, CT 06279 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LARRY BLASBALG P. O. BOX 7 NARRAGANSETT , RI 02882

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2018 at 6:13:31 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LARRY BLASBALG
Signature of Authorized Person

Form No. 631
Revised 09/07

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