



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000128214

**2. Name of Corporation** WE LEARN (Women Expanding: Literacy Education Action Resource Network)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813311

**4. Corporate Address in Rhode Island**

No. and Street: 182 RIVERSIDE AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE WOMEN-CENTERED LITERACY AND LITERATURE FOR WOMEN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>                | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-----------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT                   | STACIE EVANS                                          | 1219 BERGIN ST.<br>BROOKLYN, NY 11213 USA                         |
| DIRECTOR / BOARD SECRETARY  | SHELLIE WALTERS                                       | PO BOX 608<br>SUMNER, WA 98390 USA                                |
| DIRECTOR / BOARD TREASURER  | MARIE DOERNER                                         | 12519 ARABIAN WAY<br>POWAY, CA 92064 USA                          |
| AGENT OF SERVICE OF PROCESS | MARY EVELYN MILLER                                    | 182 RIVERSIDE AVE<br>CRANSTON, RI 02910 USA                       |
| DIRECTOR                    | GERALDINE CANNON BECKER                               | 150 PLEASANT STREET<br>FORT KENT, ME 04743 USA                    |
| DIRECTOR                    | JAYE JONES                                            | 539 W. 142ND STREET<br>NEW YORK, NY 10031 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY EVELYN MILLER 182 RIVERSIDE AVENUE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2018 at 3:09:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARIE DOERNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07