



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 001334387

2. Name of Corporation The HP Alliance, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 10021

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 236 PAWTUXET AVE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EDUCATE AND ENGAGE YOUTH IN CAUSES FOR SOCIAL JUSTICE PERSONAL
EMPOWERMENT AND THE PROMOTION OF THE ARTS AND HUMANITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CLINTON CARNEY	92 TEMPLE DRIVE METHUEN, MA 01844 USA
SECRETARY	TAEKIA BLACKWELL	174 W 137TH ST APT 20 NEW YORK, NY 10030 USA
EXECUTIVE DIRECTOR	MATTHEW MAGGIACOMO	236 PAWTUXET AVE CRANSTON, RI 02905 USA
DIRECTOR	ALAN MYGATT-TAUBER	10089 ASHLEY CIRCLE NW SILVERDALE, WA 98383 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW MAGGIACOMO 236 PAWTUXET AVE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2018 at 9:23:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMBER J. DUCHARME
Signature of Authorized Person

Form No. 631
Revised 09/07

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