RI SOS Filing Number: 201868422070 Date: 6/4/2018 12:53:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

- 1. Corporate ID No. 000062684
- 2. Name of Corporation Warwick Heights Tennis Club, Inc.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

713940

4. Corporate Address in Rhode Island

No. and Street:

P.O. BOX 461

City or Town: <u>EAST GREENWICH</u>

State: RI Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RECREATIONAL AND COMPETITIVE TENNIS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name | Address |
|----------------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | BRAD TURCHETTA | 360 KENT DRIVE NORTH KINGSTOWN, RI 02818 USA |
| TREASURER | GORDON SCOTT | 390 HOWLAND ROAD EAST GREEWICH, RI 02818 USA |
| VICE PRESIDENT | LINDSAY AHLBORG | 8 OAKWOOD DRIVE EAST GREENWICH, RI 02818 USA |
| SECRETARY | LINDSAY FULGHUM | 40 SIGNAL RIDGE RD EAST GREENWICH, RI 02818 USA |
| DIRECTOR | MARY LOU KNIGHT | 24 LIBERTY STREET EAST GREENWICH, RI 02818 USA |
| DIRECTOR | JOYCE LAURENCE | 111 TANNER AVENUE WARWICK, RI 02886 USA |
| DIRECTOR | CHARLES WILSON | 215 CEDAR STREET EAST GREENWICH, RI 02818 USA |
| DIRECTOR | EDWARD HART | 40 WALNUT DR EAST GREENWICH, RI 02818 USA |
| DIRECTOR | BRIAN HART | 82 OVERHILL RD EAST GREENWICH, RI 02818 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EMILE F. MARTINEAU MARTINEAU DAVIS & ASSOCIATES 2639 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2018 at 12:56:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GORDON SCOTT

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations All Rights Reserved