



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000124696

**2. Name of Corporation** Accessing Community Transportation, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624310

**4. Corporate Address in Rhode Island**

No. and Street: 51 PURITAN DRIVE

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO DEVELOP, IMPLEMENT, OPERATE AND MAINTAIN VARIOUS COMMUNITY  
TRANSPORTATION MODELS/PROGRAMS FOR PERSONS WITH DEVELOPMENTAL  
DISABILITIES AND FOR OTHER PERSONS USING PUBLIC AND PRIVATE  
TRANSPORTATION SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | JOHN B. SUSA                                          | 51 PURITAN DR, 7<br>WARWICK, RI 02888                             |
| TREASURER      | CONNIE SUSA                                           | 51 PURITAN DR<br>WARWICK, RI 02888 USA                            |
| VICE PRESIDENT | ADIWALE AKINDE PHD                                    | 180 RIVERSIDE BLVD<br>NEW YORK, NY 10069 USA                      |
| DIRECTOR       | MITCH DONDEY PHD                                      | 44 BARTLETT AVE<br>CRANSTON, RI 02905 USA                         |
| DIRECTOR       | JOHN SUSA                                             | 51 PURITAN DR, 7<br>WARWICK, RI 02888 USA                         |
| DIRECTOR       | CONNIE SUSA                                           | 51 PURITAN DR,<br>WARWICK, RI 02888 USA                           |
| DIRECTOR       | ADIWALE AKINDE PHD                                    | 180 RIVERSIDE BLVD<br>NEW YORK, NY 10069 USA                      |
| DIRECTOR       | WALTER REHON                                          | 794 NAMQUID ROAD<br>WARWICK, RI 02888 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN B. SUSA 51 PURITAN DRIVE WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of June, 2018 at 2:48:38 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN B SUSA  
Signature of Authorized Person

Form No. 631  
Revised 09/07