



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

REINSTATEMENT

1. Entity ID Number: 98323	2. The name of the entity is: Prudence Park Water Association, Inc.
3. Date of Revocation: 5/16/2005	4. Reason for Revocation: Annual Report
5. Entity Type: Non-Profit	
6. The reinstatement includes:	
<input checked="" type="checkbox"/> Annual Reports (# of reports) 15 (report filing fee) \$ 20.00 Total Fees \$ 300.00 <input checked="" type="checkbox"/> Penalty fees (# of years) 14 (penalty fee) \$ 25.00 Total Fees \$ 350.00 <input type="checkbox"/> Replacement filing fee \$ <input type="checkbox"/> LOGS (Tax Good Standing) <input checked="" type="checkbox"/> Legislative Act/Court Order <input checked="" type="checkbox"/> Change of Agent Form (filing fee) \$ 10.00 <input type="checkbox"/> Change of Registered Office Form - NO FEE <input type="checkbox"/> Certificate of Correction <input type="checkbox"/> Amendment (name change required)	
7. The reinstatement is accompanied by:	

FILED

JUN 04 2018

BY 331884

A.A. 12:11P.M.

18 LA-025

2018 -- H 7243

LC003889

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2018

AN ACT

TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRUDENCE
PARK WATER ASSOCIATION, INC.

Introduced By: Representatives Donovan, and Canario

Date Introduced: January 19, 2018

Referred To: House Finance

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV
2018 MAY -8 AM 10:39

It is enacted by the General Assembly as follows:

1 SECTION 1: The time within which Prudence Park Water Association, Inc., incorporated
2 on December 29, 1997, shall file the reports for the years 2004, 2005, 2006, 2007, 2008, 2009,
3 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017 and 2018 as required under the provisions of §
4 7-6-90 of the general laws of Rhode Island, 1956, is hereby extended to the 31st day of
5 December, A.D., 2018 if said corporation shall file in the office of the secretary of state before
6 December 31, 2018, the reports which it should have filed in the said years and shall pay to the
7 secretary of state the filing fees therefor, having previously thereto paid to the general treasurer
8 for the use of the state such sum as the attorney general shall decide should be paid by said
9 corporation as a compromise for the penalty or penalties for its failure to file such reports then the
10 forfeiture or revocation of the charter of said corporation shall thereupon, to wit, upon the filing
11 of said reports and the payment of said fees, be vacated and said corporation shall thereupon be
12 entitled to all of the privileges, benefits and powers and subject to the same duties and liabilities
13 as though no forfeiture or revocation of its said charter had taken place.

14 SECTION 2. This act shall take effect upon passage.

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV
2018 JUN -4 PM 12:11

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AN ACT

TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRUDENCE PARK
WATER ASSOCIATION, INC.

LC003889

Presented by

1. Susan Donnan (69)
2. [Signature] (71)

EXECUTIVE DEPARTMENT,
APR 03 2018
Received
NO ACTION
TAKEN BY THE
GOVERNOR
GOVERNOR

RECEIVED FROM THE GOVERNOR
WITHOUT SIGNATURE

EXCEPTIVE APR 11 2018

IN ACCORDANCE WITH ARTICLE IV
OF THE CONSTITUTION AND OF SECTION
43-1-1 AND 43-1-2 OF THE GENERAL LAWS
[Signature]

IN THE HOUSE OF REPRESENTATIVES
READ & PASSED
MAR 08 2018
Frank J. McCale Clerk

IN THE SENATE
Ordered to be placed upon the
CONSENT CALENDAR
MAR 27 2018
[Signature]
Reading Clerk

IN THE SENATE
READ AND PASSED IN CONCURRENCE
APR 03 2018
[Signature]
Reading Clerk

READ AND PASSED IN CONCURRENCE
TRANSMITTED TO THE GOVERNOR
APR 03 2018
[Signature]
Clerk of the Senate

IN THE HOUSE OF REPRESENTATIVES
REFERRED TO COMMITTEE ON
FINANCE
JAN 19 2018
Frank J. McCale Clerk

IN HOUSE OF REPRESENTATIVES
THE COMMITTEE ON CORPORATIONS
RECOMMENDS THE BILL BE REFERRED TO THE
COMMITTEE ON CORPORATIONS
OF THE HOUSE
2/13/18

IN HOUSE OF REPRESENTATIVES
2-27-2018
THE COMMITTEE ON CORPORATIONS
RECOMMENDS THE BILL
OF THE SENATE BILL
H-7243
[Signature]

IN THE HOUSE OF REPRESENTATIVES
REFERRED AND ORDERED
TO BE PLACED UPON THE
CALENDAR
MAR 02 2018
Frank J. McCale Clerk