RI SOS Filing Number: 201868572900 Date: 6/4/2018 4:00:00 PM

<b>(3)</b>	S D
OPI	

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: Non-Profit Corporation

2018

- . . in

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

			·····			
Entity ID Number	2. Exact name of the Corporation					
160202	East Coast Shellfish Research Institute					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
Rhode Island	To develop and disseminatescientific, technical and educationalinformation of value to the general public, shellfish farmers, and public officials in connection withimproving shellfish farming practices.					
4. NAICS Code						
813920 - Professional Organiz	1					
6. Principal Office Address			City	State	Zip	
28 Main Street (Box 487)			Carolina	RI	02812	
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name Dr. John Kraeuter		Vice-President Name Dr. Troy Alphin				
Street Address 11 Hills Beach Road			Street Address 500 Markin K Moss Lane			
City Biddeford	State ME	<sup>Zip</sup> 04005	City Wilmington	State NC	<sup>Zip</sup> 28409	
Secretary Name Gregg Rivara	me Gregg Rivara		Treasurer Name John W Ewart			
Street Address 3690 Cedar Beach Road			Street Address 700 Pilottown Road			
City Southold	State NY	<sup>Zip</sup> 11971	City Lewes	State DE	Zip 19958	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name		Director Name				
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative Date						
JOHN W EWAGE TREASURER ECSAI 6-			6-1-7	1018		
Signature of Officer/Authorized Representative						
FILED						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-26

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 04 2018

FORM 631 - Revised: 11/2017

## 8. DIRECTORS Continued

n introduce This

Dr. Chris Davis P.O. Box 302 Waldoboro, ME 04572

Dr. Richard Langan Gregg Hall, Suite 130 University of New Hampshire 35 Colovos Road Durham, NH 03824

Ethan Estey P.O. Box 307 South Wellfleet, MA 02663

Dr. Michael Rice University of Rhode Island 9 East Alumni Avenue Kingston, RI 02881

Dr. Gary Wikfors **NOAA Fisheries Service** 212 Rogers Avenue Milford, CT 06460

Dorothy L Leonard **Ocean Equities LLC** 76 Rolling View Drive Annapolis, MD 21409

Dr. Mike Pierson Cherrystone Aquafarms P.O. Box 347 Cheriton, VA 23316

William D. Anderson SCDNR/MRD P.O. Box 12559 Charleston, SC 29422 Dr. Randal L. Walker University of Georgia Room 1030 - Chicopee Bldg. #1 Athens, GA 30602

**Shirley Baker** University of Florida/IFAS 7922 NW 71st Street Gainesville, FL 32653

FILED

JUN 04 2018 BY 1056005 # 1600202