



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000027824

**2. Name of Corporation** BROTHERS OF THE CHRISTIAN SCHOOLS, PROVINCE OF LONG ISLAND-NEW ENGLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 635 OCEAN ROAD

City or Town: NARRAGANSETT

State: RI

Zip: 02882

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATIONAL SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DENNIS CRONIN FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
TREASURER	BROTHER TIMOTHY FROEHLICH	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
SECRETARY	JOSEPH JULIANO FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
ASSISTANT SECRETARY	EDMOND PRECOURT FSC	635 OCEAN ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	JOSEPH JULIANO FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
DIRECTOR	BROTHER LAWRENCE GOYETTE FSC	444A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
DIRECTOR	BROTHER JOHN PATZWALL	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
DIRECTOR	DENNIS CRONIN FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BROTHER EDMOND PRECOURT 635 OCEAN ROAD NARRAGANSETT , RI 02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2018 at 2:56:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By BR. JOSEPH JULIANO, FSC  
Signature of Authorized Person

Form No. 631  
Revised 09/07