



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000039044

**2. Name of Corporation** THE SOUTH COUNTY GARDEN CLUB OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 7

111 CHAMPLIN ROAD

City or Town: SAUNDERSTOWN

State: RI

Zip: 02874

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ENCOURAGE CIVIC PLANTING AND THE CONSERVATION OF NATURAL RESOURCES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARGARETTA EDWARDS	38 MONTGOMERY STREET WARWICK, RI 02886 US
TREASURER	ELIZABETH CHARLES SUVARI	PO BOX 7 SAUNDERSTOWN, RI 02874 USA
SECRETARY	ANNE RICHARDSON	30 SEAGATE DR NARRAGANSETT, RI 02882 US
ASSISTANT SECRETARY	JOAN OSOWA	95 KENYON AV EAST GREENWICH, RI 02828 USA
VICE PRESIDENT	SUSAN WINTER	3608 TOWER HILL RD WAKEFIELD, RI 02879 USA
DIRECTOR	MARGARET CASHION	449 OCEAN ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	LORI PETROS	35 WALMSLEY LN SAUNDERSTOWN, RI 02874 USA
DIRECTOR	COLLEEN MAHONEY	22 STARR DRIVE NARRAGANSETT, RI 02882 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ELIZABETH SUVARI 111 CHAMPLIN ROAD SAUNDERSTOWN , RI 02874

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2018 at 3:29:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ELIZABETH C. SUVARI  
Signature of Authorized Person

Form No. 631  
Revised 09/07