



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000031083

2. Name of Corporation Cranston Permanent Firefighters Relief Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 301 PONTIAC AVENUE
City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO AFFORD AID AND RELIEF TO THE SICK AND DISABLED MEMBERS AND THEIR FAMILIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | CHRISTIAN LAMOTHE | 300 FRONT STREET, UNIT 410 PAWTUCKET, RI 02860 USA |
| TREASURER | RUSSELL CAMERON | 25 MAPLEHURST AVE WARWICK, RI 02889 US |
| SECRETARY | JOHN G O'NEIL | 183 GRACE ST CRANSTON, RI 02910 US |
| VICE PRESIDENT | RICHARD BEDARD | 234 CARPENTER RD SCITUATE, RI 02825 US |
| DIRECTOR | CHRISTOPHER LYSKAWA | 68 OLD MILL RD CHARLESTOWN, RI 02813 US |
| DIRECTOR | JAMES RACINE | 22 BROWN AVE NORTH PROVIDENCE, RI 02911 US |
| DIRECTOR | RALPH RICCIO | 35 BLACKBERRY HILL DR WAKEFIELD, RI 02879 US |
| DIRECTOR | ROBERT BURGESS III | 40 WEST GREELEY CIRCLE WARWICK, RI 02886 USA |
| DIRECTOR | MICHAEL SIMONE | 115 ROME DR CRANSTON, RI 02921 US |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES WARREN 301 PONTIAC AVENUE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2018 at 10:01:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTIAN LAMOTHE
Signature of Authorized Person

Form No. 631
Revised 09/07