



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000031102

2. Name of Corporation Rhode Island Squash Racquets Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611620

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 2771

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE EDUCATION, COMPETITION AND INTEREST TO INDIVIDUALS IN THE GAME OF SQUASH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ALEXANDER ZASLAVSKY	51 JOHN ST. PROVIDENCE, RI 02906 USA
PRESIDENT	ALEXANDER ZASLAVSKY	51 JOHN ST. PROVIDENCE, RI 02906 USA
VICE PRESIDENT	PETE AVITABLE	28 SYCAMORE ST. PROVIDENCE, RI 02909 USA
DIRECTOR	HUGH RICHARDSON	2 CHERRY LANE BRISTOL, RI 02809 USA
PAST PRESIDENT	MARSHALL VOTTA	BOX 8378 WARWICK, RI 02888 USA
SECRETARY	MARK A. JOHNSON	104 BAY SPRING AVE. BARRINGTON, RI 02806 USA
DIRECTOR	KEN WISE	6 THAYER ST. PROVIDENCE, RI 02906 USA
DIRECTOR	SAMUEL K. EVANS	48 BRENTON AVE. PROVIDENCE, RI 01906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER GEMMA, ESQ. 231 RESERVOIR AVENUE PROVIDENCE , RI 02907

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2018 at 9:34:12 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALEXANDER ZASLAVSKY
Signature of Authorized Person

Form No. 631
Revised 09/07