



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000026919

2. Name of Corporation Audubon Society of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: 12 SANDERSON ROAD

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION, CONSERVATION, AND ADVOCACY FOR WILDLIFE, OPEN SPACE AND THE ENVIRONMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CYNTHIA J. WARREN ESQ.	17 BAY STREET WICKFORD, RI 02852 USA
TREASURER	DEBORAH S. LINNELL	85 CLINTON DRIVE NO. KINGSTOWN, RI 02852 USA
SECRETARY	CHRISTIAN CAPIZZO ESQ.	1735 WAMPANOAG TRAIL BARRINGTON, RI 02806 USA
DIRECTOR	HEIDI FARMER PICCERELLI	409 NAYATT ROAD BARRINGTON, RI 02806 USA
DIRECTOR	DONALD HEITZMANN	45 HILLSIDE DRIVE EXETER, RI 02822 USA
DIRECTOR	MARK W. CARRISON CPA	P.O. BOX 8031 CRANSTON, RI 02920 USA
VICE PRESIDENT	TERRY MEYER	505 WAYLAND AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	PETER PATON	1 FIDLER LANE HOPE VALLEY, RI 02832 USA
DIRECTOR	DAVID T. RIDEL	41 LORRAINE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	MICHAEL VIVEIROS	250 STONY LANE NO. KINGSTOWN, RI 02822 USA
DIRECTOR	JAMESON CHACE	25 WAMPANOAG CIRCLE BARRINGTON, RI 02806 USA
DIRECTOR	ALLISON BARRETT	99 LORIMOR AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	NICHOLAS CALIFANO M.D.	151 MATHEWSON RD. BARRINGTON, RI 02806 USA
DIRECTOR	NATHAN CHACE ESQ.	SEVEN WHIPPLE AVE. RIVERSIDE, RI 02915 USA
DIRECTOR	CHARLES CLARKSON PH.D.	48 THURSTON AVE NEWPORT, RI 02840 USA
DIRECTOR	MEGHAN FROST	12 ROBERTA DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	OWEN HELEEN	25 CULLEN HILL ROAD LINCOLN, RI 02865 USA
DIRECTOR	HAROLD POMEROY PH.D.	1754 MOORESFIELD RD. WAKEFIELD, RI 02879 USA
DIRECTOR	CANDACE POWELL	38 MOUNT HOPE AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	THOMAS HUMPHREYS ESQ.	86 WILCOX AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	KEITH KILLINGBECK PH.D.	5 SKAGERRAK ROAD CHARLESTOWN, RI 02813 USA
DIRECTOR	PETER LISLE	635 RIVER ROAD WESTPORT, MA 02890 USA
DIRECTOR	EVERETT STUART	406 STONY LANE NO. KINGSTOWN, RI 02852 USA

LAWRENCE J. F. TAFT 12 SANDERSON ROAD SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2018 at 11:05:13 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KOLBY PURCELL, SR. DIRECTOR FINANCE
Signature of Authorized Person

Form No. 631
Revised 09/07

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