



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000031298

**2. Name of Corporation** Rotary Club of Providence

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Corporate Address in Rhode Island**

No. and Street: 27 DRYDEN LANE

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTION OF GOOD WILL, FELLOWSHIP, MEMBERS BUSINESS INTERESTS AND OTHER FEATURES INCIDENTAL TO A SOCIAL ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DON SARACEN	26 TOBIN LANE BRISTOL, RI 02809 USA
TREASURER	LUIS LOURENCO	7 BARBETTE LINCOLN, RI 02865 USA
SECRETARY	ANTHONY LANDI	47 KINNEY AVE NARRAGANSETT, RI 02882 USA
ASST. TREASURER	PETER LOESCHER	4 JUNIPER CIRCLE WALPOLE, MA 02081 USA
PRESIDENT ELECT	ART NORWALK	231 FOURTH ST. PROVIDENCE, RI 02906 USA
VICE PRESIDENT	GEOFF GAUNT	211 LOCUST ST ATTLEBORO, MA 02703 USA
VICE PRESIDENT	JOHN J. MCGINN	47 LONGUE VUE AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	LISA HILL	110 JENCKES HILL ROAD LINCOLN, RI 02865 USA
DIRECTOR	STEPHEN L. HUG	1346 NEWPORT AVENUE, UNIT 102 ATTLEBORO, MA 02703 USA
DIRECTOR	WILLIAM J. DAVID	112 PORT CIRCLE WARWICK, RI 02889 USA
DIRECTOR	PATRICIA GERMANI	167 BROOKDALE BOULEVARD PAWTUCKET, RI 02861 USA
DIRECTOR	DAVID HUNTER	169 FREEMAN PKY PROVIDENCE, RI 02906 USA
DIRECTOR	TIFFANY BUMGARDNER-SCHEFFLER	31 HORSENECK RD WARWICK, RI 02889 USA
DIRECTOR	CHRISTY CLAUSEN	10 ROCKY RD DUDLEY, MA 01571 USA
DIRECTOR	KRISTINE DAVID	112 PORT CIRCLE WARWICK, RI 02889 USA
DIRECTOR	PETE BROCK	120R HILL ST TOPSFIELD, MA 01983 USA
DIRECTOR	MARY CULLEN	42 ASPEN LANE GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD B. APPLEBAUM 1216 ATWOOD AVENUE, UNIT 3 JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 6 Day of June, 2018 at 12:59:15 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD APPLEBAUM  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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