

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2018

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation				
~ 166 Sti32-	GHANA LIFE LINE FOUNDATION				
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island				
R.T.	ORGANIZE GHANAIANS AND FRIENDS TO DONATE TOWARDS FREE AMBULANCE SERVICES IN GHANA				
4. NAICS Code	TOWNED	S FREE	AMBULANCE SER	vices in	GH-ANIT
813219					
6. Principal Office Address			City	State	Zip
807 broad street # 121			Providence	27	02907
7. List ALL officers (names and add	resses)		Check the box to indicate an attachment		
President Name KWASI ASANTE			Vice-President Name SABINA ASANTE		
Street Address 1 TANGLEWOOD LANE			Street Address LANE		
CITY NORTH PROVIDENCE	State	Zip 02904	NORTH PROVIDENCE	State > T	Zip 2504
Secretary Name NICOLE ANAMTE			Treasurer Name EMMANUEL ANTWI		
Street Address TAN GLEWOOD LANE			Street Address 66 BUENA VISTA DRIVE		
City NORTH PROVIDENCE	State 7	Zip 12904	CITY ATTLEBORD	State MA	zip 2703
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment					
Director Name VICOLE HANTE			Director Name EMMANUEL ANTWI		
Street Address			Street Address 66 BUENA VISTA DRIVE		
CITY NORTH PROVUENCE	State	2ip 02-904	City ATTLEBORO	State MA	Zip 02703
Director Name KWBENA ASANTE			Director Name SA13/NA ALAWE		
Stroet Address 1 TANGLEWOOD LANE			Street Address 1 TAUGLEWOOD LANE		
CITY NORTH PROVIDENCE	State	Zip 02-904	CITY NORTH PROVIDENCE	State	zip 0 2 9 0 4
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filling Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative				06-04-18	
Signature of Officer/Authorized Representative				FILED	<u>:</u> :
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

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