



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000559651

**2. Name of Corporation** Advance Education, Inc.

**3. State of Incorporation**

State: GA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD

SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ASSIST EDUCATION PROVIDERS AND INSTITUTIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>  | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------|---|---|
| PRESIDENT     | MARK A. ELGART  | 9115 WESTSIDE PARKWAY<br>ALPHARETTA, GA 30009 USA                 |
| TREASURER     | ROSARIO RODRIGUEZ                                     | 9115 WESTSIDE PARKWAY<br>ALPHARETTA, GA 30009 USA                 |
| CEO           | MARK A. ELGART  | 9115 WESTSIDE PARKWAY<br>ALPHARETTA, GA 30009 USA                 |
| OTHER OFFICER | ADVANCE EDUCATION INC.                                |   |
| DIRECTOR      | MARY JO KIRCHNER                                      | 3660 CEDARCREST ROAD<br>ACWORTH, GA 30101 USA                     |
| DIRECTOR      | EUGENE WHITE  | 2171 AVONDALE PLACE<br>INDIANAPOLIS, IN 46218 USA                 |
| DIRECTOR      | JERRY PEACOCK   | 2500 EAST STREET<br>BAKER, OR 97814 USA                           |
| DIRECTOR      | JANET WOMACK  | 4101 CHIMNEY ROCK DRIVE<br>PROPSEER, TX 75078 US                  |
| DIRECTOR      | DENISE BORDERS  | 333 RAVENSWOOD AVENUE, BS324<br>MENLO PARK, CA 94025 USA          |
| DIRECTOR      | PHILIP S. JACOBS                                      | 8221 NESBIT FERRY ROAD<br>ATLANTA, GA 30350 USA                   |
| DIRECTOR      | JEFF KELLER   | FTE AL CLUB LOMAS DE MONSERRAT<br>MANAGUA, NIC                    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2018 at 9:38:31 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MELISSA ADELMAN ON BEHALF OF CEO MARK ELGART  
Signature of Authorized Person

Form No. 631  
Revised 09/07