



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2018**

**1. Corporate ID No.** 000030117

**2. Name of Corporation** To Kalon Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813410

**4. Corporate Address in Rhode Island**

No. and Street: 150 MAIN STREET  
City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

GENERAL ASSEMBLY - JANUARY SESSION 1895. DEVELOP SOCIAL INTERCOURSE & ENCOURAGE ENJOYMENT OF ATHLETIC ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID HARRISON	17 CHASE AVENUE WARREN, RI 02885 USA
TREASURER	ALLEN H. CHATTERTON III	150 MAIN STREET PAWTUCKET, RI 02860 USA
SECRETARY	JAMES SWEENEY	368 NEWPORT AVENUE SOUTH ATTLEBORO, MA 02703 USA
VICE PRESIDENT	ALBERT PEREIRA	25 MAPLE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	J. DWIGHT DOUGLAS	173 WEEDEN STREET PAWTUCKET, RI 02860 USA
DIRECTOR	WILLIAM J. HUNT	100 EAST AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	GARY FURTADO	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALLEN H. CHATTERTON III 150 MAIN STREET PAWTUCKET , RI 02860

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2018 at 11:25:33 AM by the authorized person. This electronic  
signature of the individual or individuals signing this instrument constitutes the affirmation or  
acknowledgement of the signatory, under penalties of perjury, that this instrument is that  
individual's act and deed or the act and deed of the company, and that the facts stated herein are  
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ALLEN CHATTERTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07