



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000183298

2. Name of Corporation Association of American Medical Colleges

3. State of Incorporation

State: IL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611710

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD
SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 655 K STREET, NW
SUITE 100
City or Town: WASHINGTON State: DC Zip: 20001 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ADVANCEMENT OF MEDICAL EDUCATION AND COOPERATION WITH ALL
EDUCATIONAL PROGRAMS THAT ARE IMPORTANT TO THE NATIONS HEALTH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	BERNARD JARVIS	655 K STREET, NW WASHINGTON, DE 20001 USA
DIRECTOR	DARRELL G KIRCH MD	655 K STREET, NW WASHINGTON, DC 20001 USA
PRESIDENT	DARRELL G KIRCH MD	655 K STREET, NW WASHINGTON, DC 20001 USA
SECRETARY	BERNARD JARVIS	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	JOSEPH E. KERSCHNER MD	8701 WATERTOWN PLANK ROAD MILWAUKEE, WI 53226 USA
DIRECTOR	SCOTT D. GITLIN MD	1500 E. MEDICAL CENTER DRIVE, C345 MED INN; SPC 5848 ANN ARBOR, MI 48109 USA
DIRECTOR	LILY MARKS	ANSHUTZ MEDICAL CAMPUS, 13001 E. 17TH PLACE, F549,C1015 AURORA, CO 80045 USA
DIRECTOR	ELIZABETH L. TRAVIS PH.D.	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	THOMAS R. VIGGIANO MD	200 1ST ST., SW, MITCHELL STUD CTR., FL. 1 ROCHESTER, MN 55905 USA
DIRECTOR	J. LARRY JAMESON	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	MARIE C. WALTERS	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	BEVERLEY H. JOHNSON	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	DANIEL K. PODOLSKY MD	5323 HARRY HINES BLVD. DALLAS, TX 75390 USA
DIRECTOR	GABRIELA K. POPESCU PH.D.	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	MARY D. NETTLEMAN MD	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	ALICIA D. H. MONROE MD	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	DANIEL A. HASHIMOTO MD	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	KIRK A. CALHOUN MD	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	M. ROY WILSON	655 K STREET, NW WASHINGTON, DC 20001 USA
DIRECTOR	MARSHA D RAPPLEY, MD	A110 E FEE HALL LANSING, MI 48824 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 7 Day of June, 2018 at 11:36:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BERNARD JARVIS
Signature of Authorized Person

Form No. 631
Revised 09/07

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