



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

JUN 07 2018

BY 1146

**Annual Report for the year: 2018**  
**Non-Profit Corporation**

- Filing period June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>163612</b>		2. Exact name of the Corporation <b>Robert J. Shapiro Fund for Warwick Public Schools</b>			
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>Provide funding for art, drama, cultural and other educational programs for Warwick Public Schools</b>			
4. NAICS Code <b>813219 - Other Grantmaking</b> <input type="checkbox"/>					
6. Principal Office Address <b>80 Hallmark Drive</b>		City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>John Howell</b>		Vice-President Name <b>None</b>			
Street Address <b>294 Bellman Ave</b>		Street Address			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City	State	Zip
Secretary Name		Treasurer Name <b>John F Thompson</b>			
Street Address		Street Address <b>80 Hallmark Drive</b>			
City	State	Zip	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>					
Director Name <b>Patricia Lynch</b>		Director Name <b>Claire Flaherty</b>			
Street Address <b>96 Governors Drive</b>		Street Address <b>936 Buttonwoods Ave</b>			
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
Director Name <b>Joyce Andrade</b>		Director Name			
Street Address <b>6 Deerfield Drive</b>		Street Address			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City	State	Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>John F Thompson</b>				Date <b>June 1, 2018</b>	
Signature of Officer/Authorized Representative 					

**MAIL TO:**  
 Division of Business Services  
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