



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000069819

**2. Name of Corporation** AGLOW INTERNATIONAL

**3. State of Incorporation**

State: WA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 1021 DIAMOND HILL ROAD

City or Town: WOONSOCKET

State: RI Zip: 02895 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 123 2ND AVE S

SUITE 100

City or Town: EDMONDS State: WA Zip: 98020 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

GLORIFYING GOD, WINNING SOULS FOR CHRIST, BIBLE STUDY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
|-----------|-----------------------------|-----------------------------------------------------|
| PRESIDENT | JANE HANSEN HOYT            | 13813 65TH AVE W #5<br>EDMONDS, WA 98020 USA        |
| TREASURER | KAY ROGERS                  | 14603 - 40TH AVE W<br>LYNNWOOD, WA 98037 USA        |
| SECRETARY | LINDA JONES                 | 12432 13TH DR SE<br>EVERETT, WA 98208 USA           |
| DIRECTOR  | ELIZABETH MBUZI             | PO BOX 20080<br>LUSAKA, ZMB                         |
| DIRECTOR  | GRAHAM COOKE                | PO BOX 30463<br>SANTA BARBARA, CA 93130 USA         |
| DIRECTOR  | RICK ALLEN                  | PO BOX 1749<br>EDMONDS, WA 98020 USA                |
| DIRECTOR  | DIANE MODER                 | 2717 PHILADELPHIA AVE<br>PITTSBURGH, PA 15216 USA   |
| DIRECTOR  | GLENDA FLEMING              | 2110 BELAIR STREET<br>PASCAGOULA, MS 39567-5934 USA |
| DIRECTOR  | EDDA SWAN                   | AUSTURTUNI 6<br>225 BESSASTADHR 29, ISL             |
| DIRECTOR  | KERRY-ELLEN LOGAN           | PO BOX 901<br>WEST PERTH, 6872 AUS                  |
| DIRECTOR  | EVANNE MCVEIGH              | 38 IMEARY ST<br>SOUTH SHIELDS, NE34 4EG GBR         |
| DIRECTOR  | ALICE TSOI                  | 9 15TH ST HONG LOK YUEN<br>TAI PO, NT HKG           |
| DIRECTOR  | SHELLY MORALES              | 347 N FM 772<br>KINGSVILLE, TX 78363 USA            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY ETHIER 1021 DIAMOND HILL ROAD WOONSOCKET , RI 02895

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2018 at 11:58:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KAY ROGERS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

