RI SOS Filing Number: 201868974830 Date: 6/8/2018 3:02:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

- 1. Corporate ID No. 000043612
- 2. Name of Corporation New England Synod of the Evangelical Lutheran Church in America
- 3. State of Incorporation

State: PA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813110

4. Corporate Address in Rhode Island

No. and Street: 1635 MARKET STREET

City or Town: PHILADELPHIA, PA State: RI Zip: 19119 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS JUDICATORY OFFICE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES E HAZELWOOD	20 UPLAND ST WORCESTER, MA 01607 USA
TREASURER	JEFFREY SWANBERG	38 MIXTER RD HOLDEN, MA 01520 USA
THE REV.	WILLIAM BARTER	515 WOODFORD STREET PORTLAND, ME 04103 USA
MRS.	ADE MONAREH	74 SOUTH ST. SOMERSWORTH, NH 03878 USA
THE REV.	MARK HUBER	3 ROYAL DANE DRIVE, UNIT 2 MARSHFIELD, MA 02050 USA
THE REV.	DOUGLAS BARCLAY	40 PITKIN ST. MANCHESTER, CT 06040 USA
MRS	ELIZABETH BURGESS	48 RODRIGUE HEIGHTS AUGUSTA, ME 03040 USA
THE REV	SANDRA DAMICO	25 FOSTMERE COURT WARWICK , RI 02889 USA
THE REV	ANNE DENEEN	3 DULEY ST. GLOUCESTER, MS 01930 USA
MS	JENNIFER LAMBERT	227 PARK DRIVE G1 BOSTON, MA 02215 USA
MR	MATTHEW MASELLI	80 WAIIACE ROAD STURBRIDGE, MA 01566 USA
MR.	PHILIP MATHIEU	46 OLD PORTLAND ROAD FREEDOM,, NH 03836 USA
MR.	HERNAN VILLAROEL	44 GREW AVE. ROSLINDALE, MA 02131 USA
MS	PRISCILLA MELENDEZ	59 NUTMEG HILL RD. HAMDEN, CT 06514 USA
MR	PAUL LINDAHL	256 KINGSWOOD CIRCLE SILVER LAKE, NH 03875 USA
THE REV.	TIMOTHY WEISMAN	74 FIRST STREET PITTSFIELD, MA 02101 USA
MRS.	ELIZABETH BURGESS	48 RODRIGUE HEIGHTS AUGUSTA , ME 01330 USA
MR.	DAVID DION	69 WYNDING HILLS ROAD EAST GRANBY, CT 06026 USA
MISS	ALICIA DUMAS	935 PONTIAC AVE. APT. 6 CRANSTON, RI 02920 USA
DIRECTOR	WILLIAM JACKSON	27 SIGWIN DR MILFORD, CT 06461 USA
DIRECTOR	DONNA KERRRY	18 COTTAGE STREET MALDEN, MA 02148 USA
DIRECTOR	MARY HUNTER	74 SENATOR AVENUE AGAWAM, MA 01001 USA
DIRECTOR	TIMOTH KEYL	305 ST. RONAN STREET NEW HAVEN, CT 06511 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CT CORPORATION SYSTEM}}{\text{PROVIDENCE}}, \; \frac{450 \; \text{VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{EAST}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2018 at 3:04:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JEFFREY SWANBERG</u> Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations All Rights Reserved