



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000941866

2. Name of Corporation Alister C. McGregor Memorial Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

4. Corporate Address in Rhode Island

No. and Street: 2639 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2639 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH State: RI Zip: 02818 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HONORING THE MEMORY OF MAJOR ALISTER C. MCGREGOR THROUGH GRANTING OF SCHOLARSHIPS AND THE SUPPORT OF OTHER CHARITABLE CAUSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WALTER H BARLOW JR	4 VIAL'S DRIVE BARRINGTON , RI 02806 USA
TREASURER	ANDREW BERG	2639 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	KENNETH LUKE	80 HIGHLAND AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ANDREW BERG	95 PEACEFUL LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	TODD M. POLAND	57 RICHFIELD AVENUE EAST PROVIDENCE, RI 02914 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SAMMARTINO & BERG, LLP 2639 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2018 at 9:48:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ ANDREW BERG
Signature of Authorized Person

Form No. 631
Revised 09/07

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