



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2018

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                    |                    |                                                                                                                                                                  |                                             |                          |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|---------------------|
| 1. Entity ID Number<br><u>116217</u>                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><u>Shoreline Dance, Inc.</u>                                                                                                 |                                             |                          |                     |
| 3. State of Incorporation<br><u>R.I.</u>                                                                                                                                                                           |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>Dance education to enhance the existing programs offered in the community.</u> |                                             |                          |                     |
| 4. NAICS Code<br><u>711310</u>                                                                                                                                                                                     |                    |                                                                                                                                                                  |                                             |                          |                     |
| 6. Principal Office Address<br><u>194 Estelle Dr.</u>                                                                                                                                                              |                    |                                                                                                                                                                  | City<br><u>West Kingston</u>                | State<br><u>RI</u>       | Zip<br><u>02892</u> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                                                                  |                                             |                          |                     |
| President Name<br><u>Lu-Anne Cox</u>                                                                                                                                                                               |                    |                                                                                                                                                                  | Vice-President Name<br><u>Donald L. Cox</u> |                          |                     |
| Street Address<br><u>194 Estelle Dr.</u>                                                                                                                                                                           |                    |                                                                                                                                                                  | Street Address<br><u>194 Estelle Dr.</u>    |                          |                     |
| City<br><u>W. Kingston</u>                                                                                                                                                                                         | State<br><u>RI</u> | Zip<br><u>02892</u>                                                                                                                                              | City<br><u>W. Kingston</u>                  | State<br><u>RI</u>       | Zip<br><u>02892</u> |
| Secretary Name<br><u>Caroline Cox</u>                                                                                                                                                                              |                    |                                                                                                                                                                  | Treasurer Name<br><u>Lu-Anne Cox</u>        |                          |                     |
| Street Address<br><u>194 Estelle Dr.</u>                                                                                                                                                                           |                    |                                                                                                                                                                  | Street Address<br><u>194 Estelle Dr.</u>    |                          |                     |
| City<br><u>W. Kingston</u>                                                                                                                                                                                         | State<br><u>RI</u> | Zip<br><u>02892</u>                                                                                                                                              | City<br><u>W. Kingston</u>                  | State<br><u>RI</u>       | Zip<br><u>02892</u> |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                                                                  |                                             |                          |                     |
| Director Name<br><u>Lu-Anne Cox</u>                                                                                                                                                                                |                    |                                                                                                                                                                  | Director Name<br><u>Caroline Cox</u>        |                          |                     |
| Street Address<br><u>194 Estelle Dr.</u>                                                                                                                                                                           |                    |                                                                                                                                                                  | Street Address<br><u>194 Estelle Dr.</u>    |                          |                     |
| City<br><u>W. Kingston</u>                                                                                                                                                                                         | State<br><u>RI</u> | Zip<br><u>02892</u>                                                                                                                                              | City<br><u>W. Kingston</u>                  | State<br><u>RI</u>       | Zip<br><u>02892</u> |
| Director Name<br><u>Christine Palmer</u>                                                                                                                                                                           |                    |                                                                                                                                                                  | Director Name                               |                          |                     |
| Street Address<br><u>115B Sisson Rd.</u>                                                                                                                                                                           |                    |                                                                                                                                                                  | Street Address                              |                          |                     |
| City<br><u>Greene</u>                                                                                                                                                                                              | State<br><u>RI</u> | Zip<br><u>02827</u>                                                                                                                                              | City                                        | State                    | Zip                 |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                    |                                                                                                                                                                  |                                             |                          |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.               |                    |                                                                                                                                                                  |                                             |                          |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                    |                                                                                                                                                                  |                                             |                          |                     |
| Name of Officer/Authorized Representative<br><u>Lu-Anne Cox</u>                                                                                                                                                    |                    |                                                                                                                                                                  |                                             | Date<br><u>6/05/2018</u> |                     |
| Signature of Officer/Authorized Representative                                                                                                                                                                     |                    |                                                                                                                                                                  |                                             |                          |                     |

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