



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000068145

2. Name of Corporation UNITED STATES TENNIS ASSOCIATION: USTA/NEW ENGLAND/RHODE ISLAND

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE DEVELOPMENT OF TENNIS AS A MEANS OF HEALTHFUL RECREATION & PHYSICAL FITNESS FOR ALL S. E. NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	ANNE SULLIVAN	55 SWEET ALLEN FARM ROAD SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	FRANK LALIBERTE	45 NAUSHON ROAD PAWTUCKET, RI 02861 USA
DIRECTOR	PAUL BRAZENOR	67 HOPKINS AVENUE JOHNSTON, RI 02919 USA
PRESIDENT	DOUGLAS CHAPMAN	20 BREWSTER DRIVE SOMERSET, MA 02726 USA
TREASURER	TERENCE L CHARLES	22 RAYMOND AVENUE NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	SANDY SWEET	20 WILLIS AVENUE CRANSTON, RI 02910 USA
DIRECTOR	RYAN HARRY	25 1/2 THURSTON AVE. , APT A NEWPORT, RI 02840 USA
DIRECTOR	JASON JASIONOWSKI	46 PERRIN AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	MOHAMMED RAISSI	135 BRISAS CIRCLE EAST GREENWICH, RI 02818 USA
DIRECTOR	STEVEN COHEN	28 ROYAL DRIVE WEST WARWICK, RI 02893 USA
DIRECTOR	PATRICK LASALLE	180 ACRES OF PINE ROAD COVENTRY, RI 02816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TERENCE L. CHARLES 22 RAYMOND AVENUE NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2018 at 9:19:09 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TERENCE L CHARLES
Signature of Authorized Person

Form No. 631
Revised 09/07

