



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000559783

2. Name of Corporation USTA Rhode Island National Junior Tennis & Learning Chapter

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND DEVELOP THE GROWTH OF JUNIOR AND SPECIAL POPULATION
TENNIS IN RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| DIRECTOR | STEVEN COHEN | 24 ROYAL DRIVE WEST WARWICK, RI 02893 USA |
| PRESIDENT | MO RAISSI | 135 BRISAS CIRCLE EAST GREENWICH, RI 02818 USA |
| VICE-PRESIDENT | JOHN JASIONOWSKI | 46 PERRIN AVENUE PAWTUCKET, RI 02861 USA |
| SECRETARY | PAUL BRAZENOR | 67 HOPKINS AVENUE JOHNSTON, RI 02919 USA |
| TREASURER | TERENCE L. CHARLES | 22 RAYMOND AVENUE NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | DOUGLAS CHAPMAN | 20 BREWSTER DR. SOMERSET, MA 02726 USA |
| DIRECTOR | FRANK LALIBERTE | 45 NAUSHON ROAD PAWTUCKET, RI 02861 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TERENCE L. CHARLES 22 RAYMOND AVENUE NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2018 at 9:56:09 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TERENCE L CHARLES
Signature of Authorized Person

Form No. 631
Revised 09/07

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