

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

- **1. Corporate ID No.** 000161477
- 2. Name of Corporation Trustees of the Methodist Church in East Greenwich
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813110

4. Corporate Address in Rhode Island

No. and Street: 1558 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS ORGANIZATION, CHURCH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name | Address |
|-----------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JOHN C. ALMLOF | 95 WILLS SWAMP ROAD WEST GREENWICH, RI 02817 USA |
| TREASURER | DALLAS PATTERSON | 20 LEIGHAS AVENUE COVENTRY, RI 02816 USA |
| SECRETARY | CHERYL DOROTHY MARTIN | 68 BAKERS CREEK ROAD WARWICK, RI 02886 USA |
| DIRECTOR | JOHN VITKO | 166 SUNNYBROOK DRIVE NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | ROBERTA R. DOWDING | 104 ALLEN DRIVE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | STEPHEN P. BARTLETT | 1320 WATERFORD DRIVE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | KAREN ZARLENGA | 54 MISHNOCK ROAD WEST GREENWICH, RI 02817 USA |
| DIRECTOR | CHRISTOPHER M. CUNNIFF | 220 HOLLY HILLS LANE SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR | CYNTHIA M. SHELDON | 19 SUNNY BROOK DRIVE NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | DEREK L. FLOCK | 3100B SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA |
| DIRECTOR | ROBERT MISKELLY | 3 MULBERRY COURT EAST GREENWICH, RI 02818 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN C. ALMLOF 1558 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2018 at 3:08:14 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>CHERYL D. MARTIN</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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