

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

- **1. Corporate ID No.** 000163994
- **2.** Name of Corporation The Mariposa Center
- 3. State of Incorporation

State: RI

## **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

624410

4. Corporate Address in Rhode Island

No. and Street: 550

550 BRANCH AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

<u>CREATE ENVIRONMENTS THAT SUPPORT HEALTY FOUNDATIONS IN LIFE FOR</u> CHILDREN AND FAMILIES IMPACTED BY POVERTY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	PAULA SAGER	4202 MAIN ROAD
		TIVERTON, RI 02878 USA
TREASURER	MICHAEL DECATALDO	50 HOLDEN STREET
		PROVIDENCE, RI 02908 USA
SECRETARY	LINDA ATAMIAN	28 POND MEADOW ROAD
		CHARLESTOWN, RI 02813 USA
DIRECTOR	TATIANA WILDEMAN	76 HOOD AVENUE
		RUMFORD, RI 02916 USA
DIRECTOR	KATE HINES	450 NECK ROAD
		TIVERTON, RI 02878 USA
DIRECTOR	ISABELLA PORTER	35 CHAPIN ROAD
		BARRINGTON, RI 02806 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2018 at 3:25:14 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By **ZOE MCGRATH**

Signature of Authorized Person

Form No. 631 Revised 09/07

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