



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000489445

**2. Name of Corporation** Northeast Grange Lecturers Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 601 HARTFORD PIKE N.

City or Town: SCITUATE

State: RI

Zip: 02857

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CARRY OUT THE EDUCATIONAL, CHARITABLE AND FRATERNAL PROGRAMS OF THAT NON-PROFIT FRATERNAL ORGANIZATION COMMONLY KNOWN AS THE NATIONAL GRANGE, PATRONS OF HUSBANDRY, AS THEY PERTAIN TO ITS PROGRAMS THROUGHOUT THE STATES OF RHODE ISLAND AND ITS SISTER STATES IN NEW ENGLAND AND THE STATE OF NEW YORK.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JANET SEGUR	26 GLENWOOD PLACE RUTLAND, MA 01543 US
TREASURER	MARGARET BERNHARDT	424 CEDARL LANE CHESHIRE, CT 06410 USA
SECRETARY	LAURA MAGRUM	24 CHAPPELL ST. BROCKPORT, NY 04420 US
VICE PRESIDENT	JANE TROMBI	794-H COOURT ST. KEENE, NH 03431 US
DIRECTOR	MARGARET MORSE	850 MAIN ST. ELIOT, ME 03903 US
DIRECTOR	DANIELLE HARTLEY	601 HARTFORD PIKE N. SCITUATE, RI 02857 US
DIRECTOR	LINDA SANDERSON	229 MEARS RD MILTON, VT 05468 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIELLE M. HARTLEY 601 HARTFORD PIKE NORTH SCITUATE , RI 02857

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of June, 2018 at 3:31:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARGARET BERNHARDT  
Signature of Authorized Person

Form No. 631  
Revised 09/07