



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000031099

**2. Name of Corporation** The Rhode Island Speech AND Hearing Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: 25 SALTAIRE AVENUE

City or Town: NARRAGANSETT

State: RI

Zip: 02882

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO STIMULATE INTERST IN THE DIAGNOSOS AND REHABILITATION OF PEOPLE WITH COMMUNICATION DISORDERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | MARY BOYLE                                            | 137 WEATHERVANE RD<br>WAKEFIELD, RI 02879 USA                     |
| TREASURER    | ELLEN GALLAGHER CONNERY                               | 25 SALTAIRE AVENUE<br>NARRAGANSETT, RI 02882 USA                  |
| CLERK        | DORA ARSENAULT                                        | 363 CAPRON FARM DRIVE<br>WARWICK , RI 02886 USA                   |
| DIRECTOR     | ALAN GRAVELL                                          | 149 KNOLLWOOD AVENUE<br>CRANSTON, RI 02910 USA                    |
| DIRECTOR     | DORA ARSENAULT                                        | 363 CAPRON FARM DRIVE<br>WARWICK, RI 02886 USA                    |
| DIRECTOR     | PETER ERKLAUER                                        | 124 COUNTRY CLUB DRIVE<br>WARWICK, RI 02886 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALAN W. GRAVELL 149 KNOLLWOOD AVENUE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of June, 2018 at 9:37:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELLEN CONNERY  
Signature of Authorized Person

Form No. 631  
Revised 09/07