

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 **Non-Profit Corporation**

→ Filing period: June 1 - June 30 → Filing Fee: \$20.00

-> Penalty. Additional \$25.00 fee if form is not filed by July 30.

2018 JUN 12	SECRETARY CORPORATI
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1. Entity ID Number	2. Exact name	2. Exact name of the Corporation The Master, Wardens, and Brethmen of st					
1669886	John's Lodge of free and accepted Masons, No. 1 in the To						
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
RI	A charitable fraternal organization						
4. NAICS Code	1						
813319 - Other Social Advoc ▼							
6. Principal Office Address	<u>*</u>		City	State	Zip .		
2115 Broad Street			Cranston	RI	02905		
7. List ALL officers (names and ad	dresses)		<u> </u>	Check the box to indi	cate an attachment		
President Name Edward D. Bertrand			Vice-President Name Richard Gonzalez				
Street Address 73 Isle of Capri Road			Street Address 80 Burnside Road				
City Coventry	State RI	Zip 02816	City Cranston	State RI	Z.p 02910		
Secretary Name Wyman P. Hallstrom, Jr.			Treasurer Name Ronald P. Reed				
Street Address P.O. Box 8397			Street Address P.O. Box 22				
City Warwick	State RI	Zip 02888	City Albion	State RI	Zip 02802		
8. List ALL directors (names and a	ddresses). RI Co	rporations MUST	list at least THREE directors.	Charletha haveta ison	anto an allanhmani		
Director Name			Director Name	Check the box to indicate an attachment L.			
Director Name Edward D. Bertram			Director Name Richard Gonzalez				
Street Address 73 Isle of Capri Road			Street Address 80 Burnside Street				
City Coventry	State RI	Zip 02816	City Cranston	State RI	^{Zıp} 02910		
Director Name Mazen El Alsabe			Director Name				
Street Address 20 Annie Street			Street Address				
City ProvidenceRI	State 02908	Zip	City	State	Ζιρ		
9. Registered Agent in Rhode Islan	id. This information	is currently of reco	ord in the Department of State. Cha	anges require filing Form 6	41		
Under penalty of perjury, I decla statements, and that all stateme	re and affirm the nts contained h	at I have examin erein are true an	ed this report, including any ed correct.	accompanying sched	ules and		
This report must be signed by either the Pre-	sident, Vice-President	, Secretary, Assistant	Secretary: Treasurer, duly Authorized R	Representative, Receiver or Tru	stee		
Name of Officer/Authorized Representative				Date			
Wyman P. Hallstrom, Jr., Secretary			FIL FD	6/11/2018			
Signature of Officer/Authorized Rep	presentative	SIGN DOC	DUMANUNERO 2018				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov