



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2018**

STATUS

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number 29158		2. Exact name of the Corporation Wanskuck Post No. 56 American Legion Home Association			
3. State of Incorporation RI		5. Brief description of the character of business conducted in Rhode Island a non-profit patriotic, social, fraternal and/or recreational association			
4. NAICS Code 813319 - Other Social Advocac					
6. Principal Office Address 287 Veazie Street			City Providence	State RI	Zip 02904
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name David A. Williams			Vice-President Name Joseph P. Richardson		
Street Address 15 Manton Court			Street Address 1650 Douglas Avenue Apt. 3117		
City Providence	State RI	Zip 02909	City North Providence	State RI	Zip 02904
Secretary Name Kenneth L. Richardson			Treasurer Name Kenneth L. Richardson		
Street Address 201 Woodlawn Avenue Apt. 211			Street Address 201 Woodlawn Avenue Apt. 211		
City North Providence	State RI	Zip 02904	City North Providence	State RI	Zip 02904
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>					
Director Name James F. Righie, Jr.			Director Name Timothy J. Dugan		
Street Address 21 Ashley Street			Street Address 26 Ferncliff Avenue		
City Cranston	State RI	Zip 02920	City North Providence	State RI	Zip 02911
Director Name Kenneth L. Richardson			Director Name		
Street Address 201 Woodlawn Avenue Apt. 211			Street Address		
City North Providence	State RI	Zip 02904	City	State	Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative Kenneth L. Richardson Treasurer				Date 6-11-18	
Signature of Officer/Authorized Representative <i>Kenneth L. Richardson</i> SIGN DOCUMENT HERE					

FILED