



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000503951

**2. Name of Corporation** The Capital Good Fund

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

522291

**4. Corporate Address in Rhode Island**

No. and Street: 22 A STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE AFFORDABLE MICROLOANS AND PROVIDE TECHNICAL ASSISTANCE TO LOW-INCOME ENTREPRENEURS FOR THE PURPOSE OF STARTING OR EXPANDING A BUSINESS, TO IMMIGRANTS FOR THE PURPOSE OF EDUCATING AND ENABLING THEM TO BECOME PERMANENT LEGAL RESIDENTS OR CITIZENS OF THE US AND TO HOMEOWNERS AND TENANTS TO ENABLE THEM TO MAKE THEIR RESIDENCES MORE ENERGY EFFICIENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | ANDREW V POSNER                                | 26 SEVENTH ST<br>PROVIDENCE, RI 02906 USA                  |
| DIRECTOR  | PETRA JENKINS                                  | 1 WAYLAND AVE, #212N<br>POVIDENCE, RI 02906 USA            |
| CO-CHAIR  | JASON JAGATIC                                  | 74 HUMBOLDT AVENUE<br>PROVIDENCE, RI 02806 USA             |
| CO-CHAIR  | BETSY HARRIS                                   | 94 SYNTHIA ROAD<br>NEEDHAM, MA 02494 USA                   |
| SECRETARY | ANA SILVA                                      | 26 WASHINGTON DR<br>ACTON, MA 01720 USA                    |
| TREASURER | JENN STEINFELD                                 | 47 BILTMORE AVENUE<br>PROVIDENCE, RI 02908 USA             |
| DIRECTOR  | PAUL MARCHETTI                                 | 184 JOHN CLARKE ROAD<br>MIDDLETOWN, RI 02842 USA           |
| DIRECTOR  | SABRINA TERRY                                  | 1031 MICHIGAN AVENUE, NE #621<br>WASHINGTON, DC 20017 USA  |
| DIRECTOR  | LEE HOWER                                      | 61 ASYLUM ROAD<br>WARREN, RI 02885 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW VICTOR POSNER 22 A STREET PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of June, 2018 at 9:01:29 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANDREW V POSNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

