



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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 SECRETARY OF STATE  
 CORPORATIONS DIV

Annual Report for the year: 2018  
 Non-Profit Corporation

2018 JUN 13 PM 2:28

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>00069108</b>		2. Exact name of the Corporation <b>BLACKSTONE RIVER COALITION, INC.</b>			
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>TO RESTORE AND PROTECT WATER QUALITY AND WILDLIFE HABITAT IN THE RIVER CORRIDOR AND TO ADVOCATE FOR SOUND LAND USE IN THE BLACKSTONE RIVER WATERSHED.</b>			
4. NAICS Code <b>813312</b>					
6. Principal Office Address <b>235 PROMENADE ST SUITE 560, BOX 28</b>		City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02908</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>MARK BRIGGS</b>		Vice-President Name <b>DONNA WILLIAMS</b>			
Street Address <b>13 WEST SUTTON RD</b>		Street Address <b>50 NORTH ST</b>			
City <b>SUTTON</b>	State <b>MA</b>	Zip <b>01590</b>	City <b>GRAFTON</b>	State <b>MA</b>	Zip <b>01519</b>
Secretary Name <b>RACHEL CALABRO</b>		Treasurer Name <b>JIM PLASSE</b>			
Street Address <b>100 SAVE THE BAY DR</b>		Street Address <b>17 DAWN ST</b>			
City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02905</b>	City <b>BLACKSTONE</b>	State <b>MA</b>	Zip <b>01504</b>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <del>EDITH</del> <b>EUGENIA MARKS</b>		Director Name <b>ROLAND GAUVIN</b>			
Street Address <b>12 SANDERSON RD</b>		Street Address <b>BOX 70477</b>			
City <b>SMITHFIELD</b>	State <b>RI</b>	Zip <b>02917</b>	City <b>WORCESTER</b>	State <b>MA</b>	Zip <b>01607</b>
Director Name <b>BILL SOBCHAK</b>		Director Name <b>JERRY ELMER ASST SECY</b>			
Street Address <b>1 COLLEGE ST</b>		Street Address <b>235 PROMENADE ST, SUITE 560 BOX 28</b>			
City <b>WORCESTER</b>	State <b>MA</b>	Zip <b>01610</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02908</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>JERRY ELMER, ASST SECY</b>				Date <b>JUNE 13 - 2018</b>	
Signature of Officer/Authorized Representative <i>Jerry Elmer</i>				<b>FILED</b>	

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BY CA 332620