



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000142182

**2. Name of Corporation** John Hazen White's Lookout, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813319

**4. Corporate Address in Rhode Island**

No. and Street: 1160 CRANSTON ST  
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1160 CRANSTON STREET  
City or Town: CRANSTON State: RI Zip: 02920 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE INFORMATION TO THE PUBLIC AT LARGE, INCLUDING OPINION LEADERS AND PUBLIC OFFICIALS ON ISSUES OF SIGNIFICANT ECONOMIC AND SOCIAL IMPORTANCE TO THE STATE OF RHODE ISLAND AND THE CITIZENS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARJORIE A. HOUSTON	1160 CRANSTON STREET CRANSTON, RI 02920 USA
TREASURER	JOHN H. WHITE III	1160 CRANSTON STREET CRANSTON, RI 02920 USA
SECRETARY	LATDAVORN BONILLA	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	JOHN HAZEN WHITE JR.	16 STONE TOWER LANE BARRINGTON, RI 02806 USA
DIRECTOR	ELIZABETH S WHITE	16 STONE TOWER LANE BARRINGTON, RI 02806 USA
DIRECTOR	MARJORIE A. HOUSTON	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	JOHN H. WHITE III	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	BENJAMIN WHITE	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	DAVID GILDEN	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	NELSON REGO	1160 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	IRV SCHNEIDER	1160 CRANSTON STREET CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 14 Day of June, 2018 at 12:17:51 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL L. MARTELL  
Signature of Authorized Person

