State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2018			
1. Corporate ID No. 000029793			
2. Name of Corporation COLUMBUS CLUB OF LINCOLN, INCORPORATED			
3. State of Incorporation			
State: <u>RI</u>			
ARTICLE III			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code			
<u>813110</u>			
4. Corporate Address in Rhode Island			
No. and Street:171 JENCKES HILL ROADCity or Town:LINCOLNState: RIZip: 02865Country: USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
<u>CHARITY</u>			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete			
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.			

7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH A. J. PAIVA	PO BOX 22061 LINCOLN, RI 02865 USA
TREASURER	FRANCIS A NERI	9 OAK KNOLL CT. NORTH PROVIDENCE, RI 02904 USA
SECRETARY	JOSEPH R KING	5 MICHAEL DRIVE LINCOLN, RI 02865 USA
VICE PRESIDENT	RAYMOND C HEDENSKOG	14 BRITTS RIDGE CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN F DEMING	10 WAKE ROBIN RD. A28 LINCOLJN, RI 02865 USA
DIRECTOR	JOHN J BART	760 GREAT ROAD LINCOLN, RI 02865 USA
DIRECTOR	JOZEF KROL	54 ESMOND STREET SMITHFIELD, RI 02917 USA
DIRECTOR	KEITH E MACKSOUD	1817 OLD LOUISQUISSET PIKE, RI 02865 USA
DIRECTOR	ROGER N LEPIRE	4 BARLETT DRIVE JOHNSTON, RI 02919 USA
	HODE ISLAND - DO NOT ALTER Form 641 - R.I.G.L. 7-6-13 / 7-6	-
HARLES N. TURNER 78	WILBUR ROAD LINCOLN, RI	<u>02865</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2018 at 9:27:08 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH A. J. PAIVA Signature of Authorized Person

Form No. 631 Revised 09/07

 $\textcircled{\mbox{\sc only}}$ 2007 - 2018 State of Rhode Island and Providence Plantations All Rights Reserved