



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000090426

2. Name of Corporation KAREN M. SWANSON MEMORIAL SCHOLARSHIP FUND

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

4. Corporate Address in Rhode Island

No. and Street: 5 JAMES PLACE

City or Town: EXETER

State: RI

Zip: 02822

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 5 JAMES PLACE

City or Town: EXETER State: RI Zip: 02822 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE A SCHOLARSHIP FOUNDATION FOR THE PURPOSE OF PROVIDING
SCHOLARSHIP/EDUCATIONAL FUNDING FOR YOUTHS ENTERING THE EMERGENCY
MEDICAL AND/OR FIRE SCIENCES FIELDS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JOHN BERGANTINI | 45 RED FEATHER TRAIL SOUTH KINGSTOWN, RI 02882- USA |
| VICE PRESIDENT | SCOTT GRANT KETTELLE | 5 JAMES PLACE EXETER, RI 02822 USA |
| DIRECTOR | DAWN BROWN | 84 ESSEX ROAD NORTH KINGSTOW, RI 02852 USA |
| DIRECTOR | SILAS CLARK BARBER | 1120 TEN ROD ROAD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | CHRISTOPHER GUESS | SCRABLETOWN ROAD NORTH KINGSTOWN, RI 02852 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT G. KETTELLE 305 TEN ROD ROAD EXETER , RI 02822

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2018 at 10:10:09 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SCOTT G KETTELLE
Signature of Authorized Person

Form No. 631
Revised 09/07

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