State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services			
148 W. River Street			
Providence RI 02904-2615 (401) 222, 2040			
(401) 222-3040			
Foreign Non-Profit Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2018			
1. Corporate ID No. 000886616			
2. Name of Corporation The Point Club, Inc.			
3. State of Incorporation			
State: <u>DE</u>			
ARTICLE III			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code 6			
813910			
4. Corporate Address in Rhode Island			
No. and Street: 33 COLLEGE HILL ROAD, BUILDING 10			
City or Town:       WARWICK       State: RI       Zip:       02886       Country:       USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
TO HAVE MEMBERS SHARE IN RISK OF INJURY AND OR PROPERTY DAMAGE AND TO			
ACCOUNT AS A SAFETY INFORMATION SOURCE TO ITS MEMBERS WHO ARE OWNERS OF FISHING VESSELS IN THE NORTHEAST ATLANTIC REGION			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed.			

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	FRED MATTERA	113 LEWISTON AVENUE WEST KINGSTON, RI 02892 USA	
<ul> <li>8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78</li> <li><u>EDWARD D. FELDSTEIN, ESQ.</u> <u>10 WEYBOSSET STREET, SUITE 800</u> <u>PROVIDENCE</u>, <u>RI</u> <u>02903</u></li> <li>9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.</li> </ul>			
<ul> <li>Signed this 15 Day of June, 2018 at 11:17:10 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.</li> <li>By <u>EDWARD D. FELDSTEIN</u> Signature of Authorized Person</li> </ul>			
Form No. 631 Revised 09/07			
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