



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000078275

2. Name of Corporation The Providence County Kennel Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 1897 EAST MAIN

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION AND BETTERMENT OF PURE BRED DOGS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM VARR LLL	24 ISLAND RD EXT FREETOWN, MA 02717 USA
TREASURER	ROBERT PERRY	1897 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	SUSAN POIRIER	239 PARIS IRON ROAD CHEPACHET, RI 02817 USA
SECRETARY	KATHLEEN AUGAITIS	5686 FLAT RIVER ROAD GREENE , RI 02827 USA
DIRECTOR	RICK BLANCHARD	186 WOOD AVE WOONSOCKET, RI 02895 USA
1ST VICE PRESIDENT	PAM DELEPPO	PO BOX 20201 CRANSTON, RI 02920 USA
DIRECTOR	PAM JACKSON	110 LEGER TIVERTON, RI 02878 USA
2ND VICE PRESIDENT	DEBORAH CAMP	5 PRATT LANE EAST HADDAM, CT 06423 USA
DIRECTOR	JAN MATHEWS	167 LOCKWOOD WEST WARWICK, RI 02893 USA
DIRECTOR	DEBORAH SANTTI	60 CREAMER AVENUE WARWICK , RI 02888 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GRACE WILKINSON 1897 EAST MAIN ROAD PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2018 at 1:13:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BOB PERRY
Signature of Authorized Person

Form No. 631
Revised 09/07