



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000027120

2. Name of Corporation THE JEWISH CHILDREN'S HOME OF RHODE ISLAND

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Corporate Address in Rhode Island

No. and Street: 1065 WORDENS POND ROAD

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE UNDERPRIVILEGED CHILDREN THE OPPORTUNITY TO GO TO SUMMER CAMP.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL SCHUSER	85 NORTH CLIFF DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	JEFFREY BUCKLER	25 MORRA WAY RUMFORD, RI 02916 USA
DIRECTOR	JESSICA SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
ENDOWMENT CHAIR	THEODORE WINSTON	401 MIDDLEBRIDGE ROAD SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	JAMIE PIOUS	18 BRIARFIELD ROAD BARRINGTON, RI 02806 USA
DIRECTOR	NOAH HOROWITZ	48 AMES STREET SHARON, MA 02771 USA
DIRECTOR	STAN TRAGAR	115 HARTSHORN ROAD PROVIDENCE, RI 02906 USA
SECRETARY	ROBERT STOLZMAN	183 GEORGE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ANDREW SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
PRESIDENT	RICH BLANK	20 SIESTA DRIVE NORTH ATTLEBORO, MA 02760 USA
VICE PRESIDENT	ASHLEY PORATH	20 COTTON STREET NEWTON, MA 02458 USA
DIRECTOR	STEVEN HOWITT	PINE ST SEEKONK, MA 02771 USA
DIRECTOR	HELENE KRAUSS	100 CAVALIER DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	STEVE BROMAN	329 MAPLE STREET WARWICK, RI 02888 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SCHUSTER 85 NORTH CLIFF DRIVE NARRAGANSETT , RI 02882

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2018 at 1:30:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHAEL SCHUSTER
Signature of Authorized Person

Revised 09/07

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